

Welcome! We are happy to share God's peace with everyone. Visitors are invited to sign our guest book in the entryway. If you have any questions, the ushers are ready to help. Feel free to visit after the service.

Aids to assist with hearing (Williams Sound System) are available from the ushers. Printed copies of the sermon are also available. For a personal preparation for Holy Communion, please see pages 295-296 in your hymnal.

Please note: the Sunday service is being recorded and streamed on YouTube.
www.youtube.com/@stlukesvasar

Our Lord teaches in his Word that in Communion we receive Jesus' true body and blood in, with, and under the bread and wine, and that participation is also a declaration that we believe what our fellow communicants believe. In

obedience to God's Word, then, we ask that only those who agree on all points of teaching—those who belong to a WELS or ELS church—and are confirmed partake in the Lord's Supper today. If you are not a member of a WELS or ELS church but would like to pursue that unity of faith, or if you have questions, please speak with Pastor.

Setting 2, p. 172

Pentecost 22: October 20 and 22, 2024

321 God's Own Son Most Holy CW 321

1 God's own Son most holy
came a servant lowly,
came to live among us,
came to suffer for us;

bore the cross to save us,
hope and freedom gave us.

2 Still he comes in preaching,
truth eternal teaching:

“Turn away from evil;
turn to me, my people.

I pronounce you sinless;
trust in my forgiveness.”

3 Still he comes providing
proof of love abiding:

he whose death has freed us
gives himself to feed us,
thus to us extending
peace and joy unending.

Please stand for the final stanza

4 Come, then, O Lord Jesus,
from our sins release us.

Keep our hearts believing
that, your grace receiving,

we may here confess you
till in heav'n we bless you.

Text: Johann Horn, c. 1490–1547, abr.; (sts. 1, 4): tr. Catherine Winkworth, 1827–1878, alt.; (sts. 2–3): tr. Michael D. Schultz, b. 1963

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(Stand)

In the name of the Father and of the
✝ Son and of the Holy Spirit.
Amen.

Confession

CW 173

Blessed are they whose
transgressions are forgiven, whose
sins are covered.

**Blessed are they whose sin the
Lord does not count against them.**

Let us confess our sins to the Lord.
**Almighty and merciful Father,
we have strayed from your
ways like lost sheep.**

**We have followed what we have
devised and desired in our hearts.**

**We have offended you and
sinned against your holy law.**

**We have done those things that
we should not have done,**

**and we have not done those
things that we should have done.**

Have mercy on us, Lord!

**Spare us, forgive us, and
restore us,**

**according to your promises in
Christ Jesus.**

(Silence for meditation and reflection)

God, our merciful Father, has
forgiven all our sins. He sent his Son,
Jesus Christ, to be our Redeemer and
Savior. Jesus paid the penalty for our
guilt by his death on the cross and
freed us from death by his

resurrection from the grave. We have peace with God now and forever.

Amen.

Lord, Have Mercy

CW 174

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Glory to God in the Highest CW 176

Refrain: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King, almighty
God and Father, we worship you, we
give you thanks, we praise you for
your glory. *Refrain*

Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God, you
take away the sin of the world; have
mercy on us. You are seated at the
right hand of the Father; receive our
prayer. *Refrain*

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the
Holy Spirit in the glory of God the
Father. Amen. Amen. *Refrain*

THE WORD

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, it is only by your gift of grace that we come into your presence and offer true and faithful service. Grant that our worship on earth may always be pleasing to you, and in the life to come give us the fulfillment of what you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

(Be seated)

First Reading

Isaiah 53:10–12

¹⁰Yet it was the LORD's will to
crush him
and to allow him to suffer.

Because you made his life a guilt
offering, he will see offspring.

He will prolong his days,
and the LORD's gracious plan will
succeed in his hand.

¹¹After his soul experiences
anguish, he will see the light of
life.

He will provide satisfaction.

Through their knowledge of
him, my just servant will justify
the many,

for he himself carried their guilt.

¹²Therefore I will give him an
allotment among the great,
and with the strong he will share

plunder,
because he poured out his life to
death,
and he let himself be counted
with rebellious sinners.
He himself carried the sin of
many,
and he intercedes for the rebels.

The Word of the Lord.

Thanks be to God.

**62 In God Alone My Soul Can Find
Rest and Peace**

Psalm 62

Refrain

In God alone my soul can find rest
and peace,

in God my peace and joy.

Only in God my soul can find its rest,
find its rest and peace.

Truly my soul finds / rest in God;
my salvation / comes from him.

Truly he is my rock and my sal- /
vation;

he is my fortress, I will never be /
shaken.

Yes, my soul, find / rest in God;
my hope / comes from him.

Refrain

Though your rich- / es increase,
do not set your / heart on them.

My salvation and my honor de- /
pend on God;

he is my mighty rock, my / refuge.
Trust in him at all times, you /
people;

pour out your hearts to him, for
God is our / refuge.

**Glory be to the Father and / to the
Son**

and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. /

Amen. *Refrain*

Second Reading *1 Corinthians 9:7–12, 19–23*

⁷What soldier ever serves at his own expense? Who plants a vineyard and does not eat some of its fruit? Or who takes care of a flock and does not drink milk from the flock? ⁸Am I saying this just from a human point of view? Doesn't the law also say this? ⁹Yes, it is written in the Law of Moses, “You shall not muzzle an ox while it is treading out grain.” Is God really concerned about oxen, ¹⁰or does he say this entirely for our sake? Yes, it was written for our sake, because the plowman ought to plow

in hope, and the thresher ought to thresh in hope of getting a share. ¹¹If we sowed spiritual seed for your good, is it too much if we reap material benefits from you? ¹²If others have some right to make this claim on you, don't we even more? But we did not use this right. Instead, we endure everything so as not to cause any hindrance for the gospel of Christ.

¹⁹In fact, although I am free from all, I enslaved myself to all so that I might gain many more. ²⁰To the Jews, I became like a Jew so that I might gain Jews. To those who are under the law, I became like a person under the law (though I myself am not under the law) so that I might gain those who are under the law. ²¹To those who are without the law, I

became like a person without the law (though I am not without God's law but am within the law of Christ) so that I might gain those who are without the law. ²²To the weak, I became weak so that I might gain the weak. I have become all things to all people so that I may save at least some. ²³And I do everything for the sake of the gospel so that I may share in it along with others.

The Word of the Lord.

Thanks be to God.

(Stand)

Gospel Acclamation

Mark 10:45

Alleluia, alleluia, alleluia, alleluia.

For even the Son of Man did not come to be served, but to serve,

and to give his life as a ransom for many.

Alleluia, alleluia, alleluia, alleluia.

Gospel

Mark 10:32–45

³²They were on the road, going up to Jerusalem, and Jesus was leading them. The disciples were amazed, and the others who followed were afraid. He took the Twelve aside again and began to tell them what was going to happen to him. ³³“Look, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and the experts in the law. They will condemn him to death and will hand him over to the Gentiles. ³⁴They will mock him, spit on him, flog him, and kill him. On the third day he will rise again.”

³⁵James and John, the sons of Zebedee, approached him and said, “Teacher, we wish that you would do for us whatever we ask.”

³⁶He said to them, “What do you want me to do for you?”

³⁷They said to him, “Promise that we may sit, one at your right and one at your left, in your glory.”

³⁸But Jesus said to them, “You do not know what you are asking. Can you drink the cup that I am going to drink or be baptized with the baptism that I am going to be baptized with?”

³⁹“We can,” they replied.

Jesus told them, “You will drink the cup that I am going to drink and be baptized with the baptism that I am going to be baptized with. ⁴⁰But to sit at my right or at my left is not for me

to give; rather, these places belong to those for whom they have been prepared.”

⁴¹When the ten heard this, they were angry with James and John.

⁴²Jesus called them together and said, “You know that those who are considered rulers over the Gentiles lord it over them, and their great ones exercise authority over them.

⁴³But that is not the way it is to be among you. Instead, whoever wants to be great among you will be your servant, ⁴⁴and whoever wants to be first among you will be a slave of all.

⁴⁵For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

The Gospel of the Lord.

Praise be to you, O Christ!

(Be seated)

540 O Jesus So Sweet, O Jesus So Mild

CW 540

1 O Jesus so sweet, O Jesus so
mild,
for sinners you became a child.

You came from heaven to
fulfill

your Father's just and holy
will,

O Jesus so sweet, O Jesus so
mild.

2 O Jesus so sweet, O Jesus so
mild,
with God we now are reconciled.

You have for all the ransom paid,
your Father's righteous anger
stayed,

O Jesus so sweet, O Jesus so mild.

3 O Jesus so sweet, O Jesus so
mild,
joy fills the world which sin
defiled.

Whate'er we have belongs to
you,
O keep us faithful, strong, and
true,
O Jesus so sweet, O Jesus so
mild.

Text: Valentin Thilo, 1607–1662, abr.; (st. 1): tr. Geoffrey W. Daisley, 1877–1939, alt.;
(sts. 2–3): tr. Frieda Pietsch, 1904–1982

Text: Public domain

Sermon

Isaiah 53:10-12

Jesus Is the Perfect Sacrifice

I. In keeping with God's will

II. At great cost

III. With future rewards

(Stand)

Nicene Creed

**We believe in one God, the Father,
the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus
Christ, the only Son of God,
eternally begotten of the
Father,
God from God, Light from
Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were
made.**

**For us and for our salvation, he
came down from heaven,
was incarnate of the Holy
Spirit and the Virgin Mary,**

and became truly human.

**For our sake he was crucified
under Pontius Pilate.**

**He suffered death and was
buried.**

**On the third day he rose again
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory to
judge the living and the dead,
and his kingdom will have no
end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son,**

**who in unity with the Father
and the Son**

**is worshiped and glorified,
who has spoken through the
prophets.**

**We believe in one holy Christian
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of
the dead
and the life of the world to
come. Amen.**

(Be seated)

Prayer of the Church

Offering

THE SACRAMENT

(Stand)

Preface

CW 183

It is truly good and right . . . and join their glorious song:

Holy, Holy, Holy

CW 184

Holy, holy, holy Lord, God of power,
God of might.

Heaven and earth are full of your
glory.

Hosanna in the highest. Blessed is he
who comes in the name of the Lord.

Hosanna in the highest, hosanna in
the highest!

Prayer of Thanksgiving

Lord God, you are worthy to receive
thanks and praise from all people.

You created the world and all who
live in it, and in your mercy you

saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive

our thanks as we worship you—the
Father, the Son, and the Holy Spirit.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you
always.

Amen.

Jesus, Lamb of God

CW 186

Jesus, Lamb of God, you take away the sin of the world; have mercy on us.

Jesus, Lamb of God, you take away the sin of the world; have mercy on us.

Jesus, Lamb of God, you take away the sin of the world; grant us your peace.

(Be seated)

Distribution

(As he distributes the elements, the minister says to the communicants:)

Take and eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

Take and drink; this is the true blood of our Lord and Savior Jesus Christ, poured out for the forgiveness of your sins.

(As he dismisses the communicants, the minister says:)

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.
Amen.

673 O Lord, We Praise You CW 673

1 O Lord, we praise you, bless you,
and adore you,
in thanksgiving bow before you.
Here with your body and your
blood you nourish
our weak souls that they may
flourish.

O Lord, have mercy!
May your body, Lord, born of
Mary,
that our sins and sorrows did
carry,
and your blood for us plead
in all trial, fear, and need.

O Lord, have mercy!

2 Your holy body into death was
given,
life to win for us in heaven.
No greater love than this to you
could bind us;
may this feast of that remind us!

O Lord, have mercy!

Lord, your love and kindness did
move you;
let your supper move us to love you.
All our debt you have paid;
peace with God once more is made.

O Lord, have mercy!

3 May God bestow on us his grace
and favor
that we follow Christ our Savior
and live together here in love
and union,
nor despise this blest
communion.

O Lord, have mercy!
Let not your good Spirit forsake
us;
grant that heav'nly-minded he
make us.

Give your Church, Lord, to see
days of peace and unity.

O Lord, have mercy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2–3): Martin Luther, 1483–1546

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 716852

674 The Infant Priest Was Holy Born

CW 674

- 1 The infant Priest was holy born
for us unholy and forlorn;
from fleshly temple forth came
he,
anointed from eternity.
- 2 This great High Priest in human
flesh
was icon of God's righteousness.
His hallowed touch brought sanctity;
his hand removed impurity.
- 3 The holy Lamb undaunted came
to God's own altar lit with flame;
while weeping angels hid their eyes,
this Priest became a sacrifice.
- 4 But death would not the victor
be
of him who hung upon the tree.
He leads us to the Holy Place

within the veil, before God's
face.

5 The veil is torn, our Priest we
see,
as at the rail on bended knee
our hungry mouths from him receive
the bread of immortality.

6 The body of God's Lamb we eat,
a priestly food and priestly meat;
on sin-parched lips the chalice pours
his quenching blood that life
restores.

7 With cherubim and seraphim
our voices join the endless hymn,
and "Holy, holy, holy" sing
to Christ, God's Lamb, our Priest and
King.

Text: Chad L. Bird, b. 1970

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(Stand)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you
and be gracious to you.

The Lord look on you with favor and
✝ give you peace.

Amen.

524 Rejoice, the Lord Is King CW 524

1 Rejoice, the Lord is King!

 Your Lord and King adore!

Rejoice, give thanks and sing,
 and triumph evermore:

Lift up your heart, lift up your
voice!

Rejoice, again I say, rejoice!

2 The Lord, our Savior, reigns,
 the God of truth and love;
when he had purged our stains,

he took his seat above:

Lift up your heart, lift up your
voice!

Rejoice, again I say, rejoice!

3 His kingdom cannot fail,
he rules o'er earth and heav'n;
the keys of death and hell
are to our Jesus giv'n:

Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

4 Rejoice in glorious hope!
Our Lord and judge shall come
and take his servants up
to their eternal home:

Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

Text: Charles Wesley, 1707–1788, alt.

Text: Public domain

Acknowledgments

Setting Two from Christian Worship

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MESSAGE BOARD

† **Voters' Assembly:** After the service on October 27, we will be having our third quarter Voters' Meeting. Among the topics for discussion will be the election of officers for 2025. Plan to join us!

† **Altar Guild Members Needed:** Thank you to Jeanette Dudewicz and Beth Arnold for filling a few holes in our schedule. August is still open and Sharon Thurston needs a partner for September. Please prayerfully consider joining the guild. Contact Pat Mecham with inquiries, (989) 286-1933.

† **Operation Giving Thanks:** Operation Giving Thanks kicked off Saturday, October 12th during Harvest Fest at school. **It will run through Tuesday,**

November 26th with drop off locations at Church and at School during normal hours of operation. Our donations this year will be given to local food pantries. Donations of food, cleaning products, personal hygiene products, pet food and money are welcome.

† **Thank You!!!** We had an extremely successful Harvest Festival; the weather was beautiful. Fun, fellowship, and family time was enjoyed by everyone in attendance. Thank you to everyone who attended and those who contributed desserts to the dessert contest, I may still be on a sugar high. We now have royalty in our congregation: **Pickle Eating Champion - Chelsea**

Walker, Dessert Contest Winner - Bridget Bess, Chalk Art Victor - Holly Einhardt. A special thank you to all the people who volunteered time and resources to make the day a success, especially Katie Denniston and Ashley Clinesmith for chairing the event. We can't wait for next year!

† **Kroger Community Rewards**-Did you know you can financially support the school just by shopping at Kroger?

- 1) Log into your digital account.
- 2) Select "My Account", then "Community Rewards"
- 3) Search for St. Lukes Lutheran School - code VN249
- 4) Enroll

5) St. Luke's will automatically earn money every time you make a purchase!

Not tech savvy? No worries. Visit the Kroger customer service counter with your Kroger card and request St. Luke's Lutheran School - code VN249

Unsure if you're already enrolled?

You can check your digital account or check the bottom of your next Kroger receipt.

† **St. John's Women's Society** is hosting the fall rally of the LWMS Thumb

Circuit on Saturday, **9:00 AM,**

October 26th. We will have a presentation by Mary Schafer from the Saginaw Pregnancy Care Center.

All are welcome to the

rally! We will be collecting donations. You will find a list of items needed by the office door.

† These are the names of the men who have accepted their nominations. Please keep them in your prayers.

Board of Elders

Nominations:

Jay Newcomer -
agreed

Brandon Frank -
agreed

**Board of
Christian**

Education:

**Assistant
Financial**

Secretary:

Nick Hubbard -
agreed

Sam Korthals -
agreed

Carter Korthals-
agreed

Jeremy LaPratt-
agreed

Ed Newsome -
agreed

Ed Baldwin -
agreed

Board of

Trustees:

Josh Denniston -
agreed

Chris Rupprecht
- agreed

Silas Schultz -
agreed

Jake Zieroff -
agreed

Dave Streeter - agreed

HAPPENING SOON

| | |
|----------------|--|
| Sunday 10/20 | 9:00 AM Communion Worship Service |
| Monday 10/21 | 7:00 PM Communion Worship Service |
| Tuesday 10/22 | 7:00 PM CEO Meeting-Room 1 |
| Saturday 10/26 | 9:00AM LWMS Rally-St. John's Pigeon |
| Sunday 10/27 | 9:00 AM Worship Service |
| | 10:15 AM Third Quarter Voter's Meeting |
| Monday 10/28 | 7:00 PM Worship Service |

October Servers

October Sunday Ushers: Paul and Silas Schultz, Carter Korthals, Eric Korthals
October Communion Elder: Oct. 7th Phill Pellar, 20th Jay Newcomer
October Monday Usher: David Atkins
October Finance: Gabe Fall, Ed Baldwin, Sam Korthals
October Altar Guild: Fran Emling and Theresa Atkins
Organist: Olivia Marker

November Servers

November Sunday Ushers: Brandon and Jared Frank, Jon Woolworth, Jacob Zieroff
November Communion Elder: Nov. 3rd:
November Monday Usher: Jim Heidenberger
November Finance: Tom Barnett, Chris Lane, Grant Barnes
November Altar Guild: Jess Zieroff and Joanne Fall
Organist: Olivia Marker

EVENT ATTENDANCE

Sunday Service: 81
Adult Bible Class: 30
Sunday School: N/A
Monday Service: 17

STEWARDSHIP AT ST. LUKE'S

For 2024, the planned giving needed is \$7,910.00 per week to meet our ministry goals.

Last Week's Budgetary Offerings: \$5,211.00
Special Gift to School: \$35.00